

(Col. 1)				(Co	ol. 2)	(Col. 3)
	Claims			Highest No.		
	Remaining			Prev	iously	Present
	Afte	er Amd.		Pai	d For	Extra
Total Claims	*	15	Minus	**	20	0
Indep. Claims	*	3	Minus	***	3	0
First Presentation of Multiple						
Dependent Claim(s)						

* If the entry in Col. 1 is less than the entry In Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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Rate	Additional Fee	
X25	\$	
X100	\$	
+180	\$	
Total Add. Fee	\$	

Rate	 litional Fee
X50	\$ 0
X200	\$ 0
+360	\$
Total Add. Fee	\$ 0

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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Alexand	ria, Virginia 22313-1450		
on	March 16, 2005 Date of Deposit		
	Adrian Villarreal Name of Person Mailing Correspondence		
		March	16,2005
	Signature	Ĺ	Date

	A check in the amount of \$	is attached for presentation of additional claim(s).			
	Applicant(s) hereby Petition(s) for	an Extension of Time of month(s) pursuant to			
	37 C.F.R. § 1.136(a).	— ··			
	A check for \$ is a	ttached for processing fees under 37 C.F.R. § 1.17.			
	Please charge my Deposit Account	No. <u>02-2666</u> the amount of \$			
	A duplicate copy of this sheet is e	nclosed.			
<u>X</u>	The Under Secretary of Commerce for Intellectual Property and Director of the United States				
	Patent and Trademark Office is hereby authorized to charge payment of the following fees associated				
	with this communication or credit any overpayment to Deposit Account No. <u>02-2666</u> (a duplicate copy				
	of this sheet is enclosed):				
	X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of				
	extra claims.				
	X Any extension or peti	ion fees under 37 C.F.R. § 1.17.			
		BLAKELY SOKOLOFF TAYLOR & ZAFMAN LL			
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Date: _	3-16-05	10dd mg grew			
		Todd M. Becker			
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12400 Wilshire Boulevard Seventh Floor Los Angeles, California 90025 (206) 292-8600 I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

March 16, 2005
Date Mailed

Adrian Villarreal

Signature

Examiner:

Art Unit:

March 16, 2005

David L. Hogans

2813

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Andrew J. Kuzma

Serial No.:

10/659,898

Filed:

September 11, 2003

For:

WAFER-LEVEL TEST STRUCTURE

FOR EDGE-EMITTING

SEMICONDUCTOR LASERS

Docket No.:

42P13639D

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ELECTION AND AMENDMENT A (37 C.F.R. § 1.111)

Sir:

This election and amendment is submitted in response to the Office Action mailed February 16, 2005, for the above-noted patent application. The Office Action included a restriction requirement.

Election

Applicant hereby elects, with traverse, the claims in what the examiner has identified as relating to species I, comprising claims 1 -8. Reasons for the traverse are explained below in the remarks section.

Amendment

In view of the above election, Applicant respectfully requests that the Examiner (1) enter the amendments to the specification, if any, in section I; (2) enter the amendments to the claims, if any, in section II; and (3) consider the specification amendments in section I and the claims in section II in view of the remarks in section III.